

ATTENDANCE

Staff

Hospital Wing

AUGUST - 2023



Sree Chitra Tirunal Institute for Medical Sciences and Technology, Trivandrum

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 8 / 2023

**NonAcademic Staff**

No. Per & Admn(G1)TK/NA/AUG/2023

Dated 18/09/2023

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of August 2023**

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Name, Designation and details of<br>Ecode Late arrival etc.                                                                           | Dates of<br>absence/Late/Early>2Hrs  | Total leaves<br>to be deducted |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|
| 1254 JAYAPRABHA.S. , NURSING OFFICER - D<br>14{E:179} 25{E:55}                                                                        | [ 26 ]                               | <u>1</u>                       |
| 1385 GIRIJAKUMARI.R.P , NURSING OFFICER - D<br>4{E:91} 16{L:180} 20{E:47}                                                             |                                      | <u>1</u>                       |
| 1454 VIJI KUMAR N. , SR. PROJECTIONIST<br>4{L:15} 8{L:52} 10{L:10} 11{L:12}<br>14{L:17} 21{L:104} 24{L:63}                            | [ 28 30 ]                            | <u>4</u>                       |
| 1488 GOPAKUMAR.S. , UPPER DIVISION CLERK--B<br>4{L:14} 5{L:17} 9{L:106} 28{E:156}<br>30{L:77}                                         | [ 16 ]                               | <u>3</u>                       |
| 1544 DEEPA.G. , CHIEF PHYSIOTHERAPIST<br>1{L:12} 4{L:11} 8{L:12} 19{E:174}<br>25{L:14}                                                | [ 28 30 ]                            | <u>3</u>                       |
| 1551 LILLY PUSHPAM.D. , UNIT ASSISTANT<br>4{L:15} 7{E:62} 31{E:59}                                                                    | [ 21 ]                               | <u>1</u>                       |
| 1553 SASIKALA V. , UNIT ASSISTANT<br>4{L:66} 14{L:51} 18{E:82} 22{E:57}<br>28{ M.O}                                                   | [ 30 ]                               | <u>1</u>                       |
| 1555 KUMARI SUNITHA.M.S. , UNIT ASSISTANT<br>3{L:10} 5{L:14} 16{L:11} 18{L:10}<br>19{L:22} 23{L:13} 24{L:25}                          | [ 21 30 ]                            | <u>3</u>                       |
| 1611 PREMALATHA.S , UNIT ASSISTANT<br>7{E:76} 24{E:84}                                                                                | [ 20 ]                               | <u>1</u>                       |
| 1614 ROSAMMA MANUEL , SCIENTIFIC OFFICER (MSW)                                                                                        | [ 19 28 30 ]                         | <u>3</u>                       |
| 1627 USHA T.K. , UNIT ASSISTANT<br>8{E:77} 9{ M.O} 10{E:85} 16{L:12}                                                                  | [ 14 19 ]                            | <u>2</u>                       |
| 1694 SHANTHI P , NURSING OFFICER - C<br>1{E:97} 7{L:13} 9{E:49} 19{L:10}<br>28{E:60}                                                  |                                      | <u>1</u>                       |
| 1709 SURESH KUMAR.G , UNIT HELPER - B<br>1{E:238} 7{E:176} 8{E:59} 11{E:6}<br>14{E:226} 17{E:9} 18{E:57} 19{ M.O}<br>20{E:48} 31{E:6} | [ 1 2 6 12 13 14 15 26 28 ]<br>29 30 | <u>13</u>                      |
| 1716 HARIKUMAR.E , UNIT HELPER - B<br>1{ M.O}                                                                                         | [ 28 30 ]                            | <u>2</u>                       |

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|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 1726  | SWAMY S.S. , JR. TECHNICAL ASSISTANT (MRAC) - A<br>4{ M.O} 5{E:48 M.I} 8{L:87} 23{E:57}<br>28{E:47}                                                                   | [ 15 ]                                                                                           | <u>2</u>                       |
| 1737  | RESMY P.V , SR. TECHNICAL ASST. (CARDIOLOGY)<br>3{ M.O} 8{E:89} 14{E:84} 19{E:55}<br>23{ M.O}                                                                         | [ 4 ]                                                                                            | <u>2</u>                       |
| 1752  | MADHAVAN C , SECURITY CUM FIRE GUARD - C<br>1{E:60} 2{E:59} 3{E:58} 4{E:60}<br>5{E:54} 9{E:237} 10{E:59} 11{E:60}<br>21{E:55} 22{E:57} 23{ M.O} 24{E:59}<br>25{E:232} | [ 7 8 9 14 16 17 18 19 25 ]<br>28 30                                                             | <u>13</u>                      |
| 1764  | SAJI M.S. , TRANSPORT SUPERVISOR - A<br>7{E:180} 14{L:245} 18{L:90} 19{E:60}                                                                                          | [ 2 5 14 30 ]                                                                                    | <u>5</u>                       |
| 1776  | VIJAYAKRISHNAN R. , NURSING OFFICER - C<br>21{ M.O}                                                                                                                   | [ 25 ]                                                                                           | <u>1</u>                       |
| 1798  | DIVYA K.P. , NURSING OFFICER - C<br>1{E:51} 7{E:51} 17{E:59} 18{ M.I}<br>24{E:58}                                                                                     | [ 11 15 ]                                                                                        | <u>2</u>                       |
| 1809  | BINDU V.C. , NURSING OFFICER - C<br>2{L:92} 17{L:10} 25{L:22}                                                                                                         | [ 22 ]                                                                                           | <u>1</u>                       |
| 1817  | ASHA B.S. , NURSING OFFICER - C<br>13{L:11} 14{L:127} 25{E:31}                                                                                                        | [ 4 ]                                                                                            | <u>1</u>                       |
| 1818  | ASHA V.K. , NURSING OFFICER - C<br>3{L:12} 4{E:142} 13{L:17} 14{L:14}<br>16{L:11} 25{L:10}                                                                            |                                                                                                  | <u>1</u>                       |
| 1822  | CHITRA S. , NURSING OFFICER - C                                                                                                                                       | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 1829  | SHEEBA MOL S , NURSING OFFICER - C<br>2{E:82} 4{E:83} 8{E:78} 18{E:50}<br>19{E:74 M.I} 23{L:18}                                                                       |                                                                                                  | <u>2</u>                       |
| 1844  | AJIMOLE T.G. , NURSING OFFICER - C<br>2{E:51} 13{E:46} 18{L:67}                                                                                                       | [ 19 ]                                                                                           | <u>1</u>                       |
| 1845  | PRADEEP GEORGE , UPPER DIVISION CLERK--B<br>7{ M.O} 19{E:44} 21{ M.I} 23{E:85}<br>25{ M.O}                                                                            |                                                                                                  | <u>1</u>                       |
| 1850  | ANIYAMMA CHERIYAN , NURSING OFFICER - C<br>7{E:18} 10{E:160} 16{L:11 E:28}                                                                                            | [ 26 ]                                                                                           | <u>2</u>                       |
| 1864  | SREEJA KUMARY V. , NURSING OFFICER - C<br>18{L:43} 22{E:59} 24{E:176}                                                                                                 | [ 7 17 ]                                                                                         | <u>2</u>                       |

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| Name, Designation and details of<br>Ecode Late arrival etc. | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1885 SHIBU C. , OFFICE ATTENDANT - C                        |                                     | <b><u>10</u></b>               |
| 1{L:87} 3{L:66} 4{L:54} 5{L:119}                            | [ 25 28 ]                           |                                |
| 7{L:10} 8{L:68} 9{L:14} 10{L:98}                            |                                     |                                |
| 11{L:25} 14{ M.I} 16{L:83} 17{L:53}                         |                                     |                                |
| 18{L:88} 19{ M.I} 21{ M.I} 22{L:88}                         |                                     |                                |
| 24{L:26 E:55} 30{L:41}                                      |                                     |                                |
| 1886 BINDU S.S. , UNIT HELPER - B                           |                                     | <b><u>31</u></b>               |
|                                                             | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
|                                                             | 10 11 12 13 14 15 16 17 18          |                                |
|                                                             | 19 20 21 22 23 24 25 26 27          |                                |
|                                                             | 28 29 30 31                         |                                |
| 1890 SUGADHA KUMAR P. , UNIT HELPER - B                     |                                     | <b><u>2</u></b>                |
| 30{E:72}                                                    | [ 25 28 ]                           |                                |
| 1892 JAYAMBIKA C. , UNIT HELPER - B                         |                                     | <b><u>3</u></b>                |
| 9{L:11} 10{L:29} 26{E:55}                                   | [ 3 11 30 ]                         |                                |
| 1894 SHANMUKHAN K.P. , UNIT HELPER - B                      |                                     | <b><u>1</u></b>                |
| 21{E:10}                                                    | [ 28 ]                              |                                |
| 1898 SANDHYA V.S , SR. TECHNICAL ASST. (IS&IR)              |                                     | <b><u>1</u></b>                |
| 1{ M.O} 2{L:10} 4{L:52} 14{E:58}                            |                                     |                                |
| 17{L:10} 18{E:59} 23{L:11} 24{L:47}                         |                                     |                                |
| 1916 AJI K. , SR. PHYSIOTHERAPIST                           |                                     | <b><u>3</u></b>                |
| 2{E:48} 8{E:59} 21{E:88} 22{ M.O}                           | [ 24 28 30 ]                        |                                |
| 23{E:85}                                                    |                                     |                                |
| 1920 THOMAS D. , DRIVER - C                                 |                                     | <b><u>3</u></b>                |
| 7{L:152} 8{L:17} 9{L:14}                                    | [ 19 28 30 ]                        |                                |
| 1937 SAJI S. , UNIT HELPER - B                              |                                     | <b><u>2</u></b>                |
| 1{L:19} 4{E:51} 16{E:77} 22{ M.O}                           | [ 9 10 ]                            |                                |
| 24{E:90}                                                    |                                     |                                |
| 1948 DIVYA S.T. , UNIT HELPER - B                           |                                     | <b><u>2</u></b>                |
| 9{ M.O} 21{ M.O} 25{E:32} 29{E:13}                          | [ 30 ]                              |                                |
| 1954 RUBAN L. , UNIT HELPER - B                             |                                     | <b><u>3</u></b>                |
| 1{L:20} 3{L:37} 5{L:15} 7{L:13}                             |                                     |                                |
| 9{L:24} 11{L:13} 14{L:11} 18{L:10}                          |                                     |                                |
| 22{L:33} 24{L:18} 25{L:18} 29{L:28}                         |                                     |                                |
| 30{L:20}                                                    |                                     |                                |
| 1958 ANIKUMAR R. , SR. TECHNICIAN (PLUMBER) - A             |                                     | <b><u>8</u></b>                |
| 5{E:84} 17{ M.I} 19{E:82} 21{L:66}                          | [ 8 10 11 24 28 30 ]                |                                |
| 22{L:10} 23{ M.O}                                           |                                     |                                |
| 1960 SHEEJA S. , UNIT HELPER - B                            |                                     | <b><u>2</u></b>                |
| 6{L:20} 12{ M.O} 18{L:34} 19{L:11}                          |                                     |                                |
| 20{E:85} 29{L:35 M.O} 30{L:58}                              |                                     |                                |
| 1965 LEENAMMA SALTER , UNIT HELPER - B                      |                                     | <b><u>1</u></b>                |
| 1{L:16} 8{E:80} 9{L:11} 15{L:29}                            |                                     |                                |
| 16{ M.O} 22{L:13} 26{L:15}                                  |                                     |                                |

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| 1972  | SURESH BABU A.D. , CATERING ASSISTANT<br>1{L:11} 7{E:84} 18{L:14 E:239} 22{L:10}<br>30{L:12}                                    | [ 18 ]                                                                                           | <u>1</u>                       |
| 1973  | SETHU PARVATHY V.K. , SR. TECHNICAL ASST. (CARDIOLOGY)<br>4{E:247} 10{L:11} 19{E:222} 21{E:158}<br>22{E:90} 28{E:276} 30{E:325} | [ 4 5 7 8 19 24 25 28 30 ]                                                                       | <u>10</u>                      |
| 1974  | SUMESH T.M. , SR. TECHNICAL ASST. (ANAESTHESIA)<br>5{E:239} 18{E:231} 19{ M.0} 23{E:15}                                         | [ 5 9 11 18 26 28 ]                                                                              | <u>6</u>                       |
| 1978  | JIJI T.S. (DR) , MEDICO SOCIAL WORKER - B<br>25{E:179}                                                                          | [ 28 30 ]                                                                                        | <u>2</u>                       |
| 1987  | SREEJA K. R. , SR. TECHNICAL ASST. (LAB)<br>5{ M.I} 17{L:74} 27{E:45} 28{E:245}                                                 | [ 28 ]                                                                                           | <u>1</u>                       |
| 1992  | SUMESH.B , UNIT HELPER - A<br>2{L:12} 3{ M.I} 8{L:87} 18{L:46}<br>21{L:15} 24{L:44}                                             | [ 7 ]                                                                                            | <u>2</u>                       |
| 1996  | AJITH V.L. , OFFICE ATTENDANT - C<br>2{E:84} 7{L:10 E:41} 28{E:210}                                                             | [ 5 18 19 23 28 30 ]                                                                             | <u>6</u>                       |
| 1998  | SHAIJU B. , UNIT HELPER - B<br>3{L:65} 4{L:42} 5{L:42} 14{L:40}<br>16{L:44} 18{L:46} 19{L:43} 28{L:22}<br>30{L:44}              |                                                                                                  | <u>2</u>                       |
| 1999  | ARUN M.T. , UNIT HELPER - B<br>9{ M.I} 10{E:299}                                                                                | [ 10 ]                                                                                           | <u>1</u>                       |
| 2000  | SELIN E.V. , UNIT HELPER - B                                                                                                    | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 2002  | MANJU J.O. , UNIT HELPER - B<br>8{E:88} 9{E:52} 18{L:45} 22{E:16}<br>23{L:11} 24{ M.I} 25{ M.0}                                 | [ 19 ]                                                                                           | <u>3</u>                       |
| 2003  | SUNITHA S. , UNIT HELPER - B<br>9{E:88} 19{E:50} 23{ M.0} 24{E:71}<br>28{ M.0} 31{E:10}                                         | [ 4 30 ]                                                                                         | <u>3</u>                       |
| 2004  | PREMKUMAR A. , UNIT HELPER - B<br>7{L:10} 12{L:13} 19{ M.0} 23{L:12}<br>24{L:10}                                                | [ 30 ]                                                                                           | <u>1</u>                       |
| 2006  | PRADEEP R.I , UNIT HELPER - B<br>1{L:19} 2{ M.0} 4{ M.0} 9{ M.I}<br>17{E:59} 19{ M.I} 21{ M.I}                                  |                                                                                                  | <u>2</u>                       |
| 2007  | KUNJUMOL K. , UNIT HELPER - B<br>2{L:13} 4{L:11} 12{L:13} 13{L:114}<br>14{L:14} 16{L:13 E:53} 17{L:10}                          |                                                                                                  | <u>2</u>                       |

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| 2008  | RENJITH KUMAR R. , UNIT HELPER - B                    |                                     | <b><u>14</u></b>               |
|       | 7{L:55} 11{ M.O} 18{ M.O} 19{L:54 M.O}                | [ 1 2 3 4 5 8 9 12 17 ]             |                                |
|       | 21{ M.O} 24{ M.O} 25{ M.O}                            | 22 30                               |                                |
| 2009  | SHEEJA M. , SR. TECHNICAL ASST. (LAB)                 |                                     | <b><u>1</u></b>                |
|       | 8{E:52} 17{L:14} 19{L:15} 21{L:84}                    |                                     |                                |
|       | 30{E:79}                                              |                                     |                                |
| 2010  | JAYALAL R.V. , UNIT HELPER - B                        |                                     | <b><u>1</u></b>                |
|       | 17{E:58} 19{ M.O} 26{L:27 E:180} 30{E:298}            | [ 30 ]                              |                                |
| 2012  | LINCY PHILIP , SR. OCCUPATIONAL THERAPIST             |                                     | <b><u>5</u></b>                |
|       | 4{L:12} 7{L:21} 8{ M.I} 9{L:14}                       | [ 5 30 ]                            |                                |
|       | 10{L:10} 11{L:18} 14{L:13} 16{L:10}                   |                                     |                                |
|       | 18{L:11} 19{L:26} 21{L:29} 22{L:10}                   |                                     |                                |
|       | 23{L:19}                                              |                                     |                                |
| 2015  | RAHOOL S. , PHYSIOTHERAPIST - B                       |                                     | <b><u>8</u></b>                |
|       | 3{L:160} 5{E:239} 19{E:58} 30{E:55}                   | [ 2 5 9 11 14 22 23 25 ]            |                                |
| 2016  | GANGADHARA SARMA S. , SR. PSYCHOLOGIST                |                                     | <b><u>8</u></b>                |
|       | 1{L:26} 3{L:20} 5{E:164} 7{L:21}                      | [ 9 ]                               |                                |
|       | 8{E:51} 9{L:48 E:207} 10{L:40} 11{L:43}               |                                     |                                |
|       | 14{L:69} 17{L:26 E:68} 21{L:27 E:43} 23{L:25 E:46}    |                                     |                                |
|       | 24{L:29 E:103} 25{L:46 E:51} 30{E:56}                 |                                     |                                |
| 2028  | SREEJA S.KUMAR , NURSING OFFICER - C                  |                                     | <b><u>1</u></b>                |
|       | 4{L:72} 20{L:10}                                      | [ 16 ]                              |                                |
| 2045  | RIDSON DELO LUIZ , NURSING OFFICER - C                |                                     | <b><u>2</u></b>                |
|       | 6{E:341}                                              | [ 19 22 ]                           |                                |
| 2050  | SINDHU O. , UNIT HELPER - B                           |                                     | <b><u>1</u></b>                |
|       | 10{E:39} 19{E:88} 23{E:57} 30{E:81 M.I}               | [ 8 ]                               |                                |
| 2064  | SHEEJA BHAI V. , UNIT HELPER - A                      |                                     | <b><u>5</u></b>                |
|       | 4{E:91} 6{L:10} 13{E:44} 16{L:18}                     | [ 3 5 28 ]                          |                                |
|       | 17{L:13} 25{E:45} 30{L:22}                            |                                     |                                |
| 2070  | RAGINI T.R. , UNIT HELPER - B                         |                                     | <b><u>2</u></b>                |
|       | 21{E:88} 24{E:55} 25{L:10}                            | [ 15 29 ]                           |                                |
| 2072  | JANCY ROSE K.M. , UNIT HELPER - B                     |                                     | <b><u>3</u></b>                |
|       | 14{E:161} 21{E:189}                                   | [ 21 30 31 ]                        |                                |
| 2074  | USHAKUMARY T.S. , OFFICE ATTENDANT - A                |                                     | <b><u>6</u></b>                |
|       | 1{L:85} 3{L:10} 4{L:38} 11{ M.I}                      | [ 2 14 28 30 ]                      |                                |
|       | 16{L:13} 17{L:12} 22{L:10} 23{ M.I}                   |                                     |                                |
|       | 24{L:10} 25{ M.I}                                     |                                     |                                |
| 2079  | SHILLY NAINAN , UNIT HELPER - B                       |                                     | <b><u>2</u></b>                |
|       | 8{L:10} 17{L:11} 19{L:69} 21{L:11}                    |                                     |                                |
|       | 22{L:13} 28{L:12} 30{L:10 E:81}                       |                                     |                                |
| 2082  | LIJUMOLE N.A. , UNIT HELPER - B                       |                                     | <b><u>1</u></b>                |
|       | 5{E:84} 19{E:73} 26{E:66} 30{E:47}                    |                                     |                                |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------|
| 2083 SUMA B. , SR. MEDICAL RECORDS ASSISTANT<br>1{L:11} 2{ M.I} 5{L:37} 7{L:15}<br>9{E:89} 10{L:30} 11{L:45} 14{L:36}<br>22{L:11}                               |                                                                                         | <u>2</u>                       |
| 2095 SUNIL R. , COOK - B<br>12{E:59} 21{E:44} 22{E:90} 30{E:90}                                                                                                 | [ 15 29 ]                                                                               | <u>2</u>                       |
| 2098 NAINA P.A. , UNIT HELPER - A<br>30{E:147}                                                                                                                  | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 | <u>28</u>                      |
| 2099 JOLLY GEORGE , UNIT HELPER - B<br>1{E:82} 11{E:25} 23{L:61} 27{E:117}<br>29{L:10}                                                                          |                                                                                         | <u>2</u>                       |
| 2111 KUNHIRAMAN A.B. , SOCIAL WORKER - B<br>19{E:57}                                                                                                            | [ 25 ]                                                                                  | <u>1</u>                       |
| 2119 VISHNU S. , NURSING OFFICER - B<br>4{E:77} 17{L:27} 30{E:58}                                                                                               | [ 20 ]                                                                                  | <u>1</u>                       |
| 2132 ALKA ASHOK T. , EXECUTIVE ASSISTANT - B<br>8{E:81} 17{E:77} 18{L:26} 19{E:224}<br>23{L:19} 24{ M.O}                                                        | [ 19 30 ]                                                                               | <u>2</u>                       |
| 2133 LEKSHMY K. G. , EXECUTIVE ASSISTANT - B<br>2{L:11} 5{L:12} 8{L:27} 16{L:74}<br>23{L:12} 25{L:45}                                                           | [ 30 ]                                                                                  | <u>2</u>                       |
| 2134 BABU A. , TECHNICIAN (ELECTRICAL) - B<br>11{L:163} 23{ M.I} 24{L:23} 29{E:152}                                                                             | [ 25 ]                                                                                  | <u>1</u>                       |
| 2143 SREEDEVI L. , EXECUTIVE ASSISTANT - B<br>1{L:11} 4{L:19} 5{L:11} 7{L:15}<br>8{L:17} 11{L:16} 14{L:21} 17{L:26}<br>22{L:20} 24{L:20} 25{ M.I} 28{L:13 E:69} | [ 30 ]                                                                                  | <u>4</u>                       |
| 2144 KOHILA S. , EXECUTIVE ASSISTANT - B<br>3{ M.O} 8{L:14} 11{L:233} 17{L:62}<br>18{ M.I} 23{L:12 E:90} 25{L:47}                                               | [ 11 19 28 ]                                                                            | <u>5</u>                       |
| 2157 SANEESH KUMAR M.S. , OFFICE ATTENDANT - B<br>8{L:36} 18{L:39} 25{L:11}                                                                                     | [ 1 19 21 28 30 ]                                                                       | <u>5</u>                       |
| 2169 DAMODARA SARMA E. , TECHNICAL ASST. (ANAESTHESIA)--B<br>17{E:53}                                                                                           | [ 22 23 24 ]                                                                            | <u>3</u>                       |
| 2174 BINEESH N.S. , EXECUTIVE ASSISTANT - B<br>10{L:128} 22{L:14} 25{L:62}                                                                                      | [ 30 ]                                                                                  | <u>2</u>                       |
| 2187 DEEPA L.S. , EXECUTIVE ASSISTANT - A<br>1{L:67} 5{L:29} 10{L:24} 14{L:72}<br>18{E:63} 19{L:27} 21{L:21} 22{L:20}<br>23{L:18} 25{L:38} 28{L:13}             | [ 24 ]                                                                                  | <u>4</u>                       |

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| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                                             | Dates of<br>absence/Late/Early>2Hrs                                    | Total leaves<br>to be deducted |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------|
| 2200  | NEENA K.H. , EXECUTIVE ASSISTANT - A<br>2{E:84} 7{E:89} 23{L:89}                                                                                                                  | [ 16 17 18 19 ]                                                        | <u>4</u>                       |
| 2214  | SMITHA P.M. , EXECUTIVE ASSISTANT - B<br>9{L:22} 10{L:106}                                                                                                                        | [ 14 ]                                                                 | <u>1</u>                       |
| 2231  | RANJITH S. , TECHNICAL ASST. (LAB)--B<br>5{ M.0} 12{L:68} 15{ M.I} 19{L:96}<br>23{ M.I} 27{E:41}                                                                                  |                                                                        | <u>2</u>                       |
| 2241  | MANJU MOHAN P. (DR) , SPEECH THERAPIST - B<br>3{L:48} 5{L:11} 16{L:99} 19{L:13}<br>21{L:48} 25{ M.0}                                                                              |                                                                        | <u>1</u>                       |
| 2244  | KRISHNA PRASAD R. , COOK - B<br>8{E:57} 12{E:359} 25{E:82}                                                                                                                        | [ 28 30 ]                                                              | <u>2</u>                       |
| 2246  | SAJEESH C.P. , DRIVER - B<br>3{ M.0} 4{L:481} 18{L:10} 23{E:42}                                                                                                                   | [ 4 30 ]                                                               | <u>2</u>                       |
| 2247  | SUMESH R. , DRIVER - B<br>1{E:175}                                                                                                                                                | [ 2 3 4 5 6 7 8 9 10 ]<br>11 12 13 14 15 16 17 18 19<br>20 21 22 24 30 | <u>23</u>                      |
| 2250  | GEORGE THOMAS , EXECUTIVE ASSISTANT - A<br>7{E:10} 27{L:15}                                                                                                                       | [ 5 16 25 ]                                                            | <u>3</u>                       |
| 2252  | DEEPA S. DEV , UPPER DIVISION CLERK--B<br>2{L:16} 3{L:43} 4{L:10} 5{L:10}<br>9{L:13} 14{L:21 E:181} 16{L:10} 17{L:15}<br>18{L:20} 19{L:34} 21{ M.I} 24{L:11}<br>25{L:57} 28{L:12} | [ 14 23 ]                                                              | <u>5</u>                       |
| 2253  | SHEEBA R.M. , UPPER DIVISION CLERK--B<br>1{E:217} 2{L:51} 7{L:12} 8{L:12}<br>9{L:10 E:21} 10{ M.0} 11{L:12} 14{L:58}<br>16{L:20 E:164} 17{L:10} 18{L:19} 23{L:49 M.0}<br>24{L:10} | [ 1 ]                                                                  | <u>6</u>                       |
| 2254  | JAYAMOHAN C.S. , LIB.CUM DOC.ASSISTANT - B<br>5{E:55} 7{L:86} 8{L:56} 25{E:86}                                                                                                    | [ 18 19 23 24 30 ]                                                     | <u>5</u>                       |
| 2259  | SREELAKSHMI R.S. , SOCIAL WORKER - B<br>2{L:10} 4{ M.I} 5{L:52} 9{L:33}<br>14{ M.0} 17{L:29} 18{L:25} 22{L:10}<br>23{L:16} 24{L:10} 25{ M.I}                                      | [ 19 30 ]                                                              | <u>5</u>                       |
| 2265  | SAJU S. , TECHNICAL ASSISTANT (ELECTRICAL)--A<br>23{ M.I}                                                                                                                         | [ 25 26 ]                                                              | <u>2</u>                       |
| 2272  | LAKSHMI RAJACLOS Y , EXECUTIVE ASSISTANT - A<br>1{L:10} 7{L:18} 8{L:13} 9{L:22}<br>14{L:21} 24{L:10} 25{L:13}                                                                     | [ 30 ]                                                                 | <u>2</u>                       |
| 2276  | JIJIMOL GEORGE , PHYSIOTHERAPIST - B<br>8{L:11} 9{E:89} 25{E:87} 30{E:55}                                                                                                         | [ 16 ]                                                                 | <u>1</u>                       |

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| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                                                                          | Dates of<br>absence/Late/Early>2Hrs          | Total leaves<br>to be deducted |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------|
| 2287  | REJANI B.L. , UPPER DIVISION CLERK--B<br>4{L:84} 7{L:50} 14{L:76} 16{ M.I}<br>19{L:84} 28{L:10}                                                                                                                | [ 5 30 ]                                     | <u>3</u>                       |
| 2290  | JAYASREE NEELAKANTAN , UPPER DIVISION CLERK--B<br>4{L:83} 7{L:69} 9{L:48} 10{L:11}<br>11{ M.O} 17{L:50} 21{L:10} 23{L:29}                                                                                      | [ 28 30 ]                                    | <u>3</u>                       |
| 2299  | DIVYA A.O. , UNIT HELPER - A<br>15{E:50} 18{E:45} 25{ M.I} 30{L:10 E:157}                                                                                                                                      |                                              | <u>1</u>                       |
| 2309  | SINDHUKUMARI C. , UNIT HELPER - A<br>2{E:88} 11{E:71} 16{E:56} 24{E:180}                                                                                                                                       |                                              | <u>1</u>                       |
| 2317  | SOPHIA JOSEPH , UNIT HELPER - A<br>11{E:59} 16{L:50} 17{ M.O} 21{E:179}                                                                                                                                        | [ 22 ]                                       | <u>1</u>                       |
| 2322  | SMITHA P.K. , CLEANING ATTENDANT - B<br>9{E:348} 14{L:170} 16{E:307} 19{ M.O}                                                                                                                                  | [ 9 16 20 21 22 23 24 25 26 ]<br>27 28 29 30 | <u>13</u>                      |
| 2333  | SUNOJ N S , UNIT HELPER - A<br>2{L:63} 8{E:56} 22{L:63}                                                                                                                                                        | [ 28 ]                                       | <u>1</u>                       |
| 2337  | SUDHALATHA T S , UNIT HELPER - A<br>15{L:41} 24{L:10}                                                                                                                                                          | [ 10 ]                                       | <u>1</u>                       |
| 2342  | ROSALIYO ANNAMMA K.SIMON. , OFFICE ATTENDANT - B<br>2{L:10} 4{L:21} 19{E:235}                                                                                                                                  | [ 3 11 19 ]                                  | <u>3</u>                       |
| 2343  | PREETHA M M , CLEANING ATTENDANT - B<br>4{E:90} 20{E:58} 23{E:78} 31{E:100}                                                                                                                                    | [ 15 ]                                       | <u>2</u>                       |
| 2345  | SULOCHANA P C , UNIT HELPER - A<br>11{E:160} 22{ M.O}                                                                                                                                                          | [ 1 ]                                        | <u>1</u>                       |
| 2350  | SHAJAN A. T. , CLEANING ATTENDANT - B<br>4{E:54} 8{E:50} 25{E:294}                                                                                                                                             | [ 25 ]                                       | <u>1</u>                       |
| 2352  | PRAKASAN PAKRAMMAR VEETIL , UNIT HELPER - A<br>1{E:54} 14{E:50} 18{ M.O} 21{E:267}<br>24{L:17} 25{L:10 E:55}                                                                                                   | [ 17 21 ]                                    | <u>3</u>                       |
| 2356  | SUBHA P B , UNIT HELPER - A<br>6{L:43} 14{L:24} 15{L:175} 23{ M.O}<br>26{L:15}                                                                                                                                 | [ 4 5 ]                                      | <u>3</u>                       |
| 2358  | SAJESH KANNIPPOYIL , CLEANING ATTENDANT - B<br>4{L:25} 9{L:85} 21{ M.O} 24{ M.I}                                                                                                                               | [ 28 30 ]                                    | <u>3</u>                       |
| 2368  | LEENA S.V. , UPPER DIVISION CLERK--B<br>1{L:41} 2{L:32} 3{L:55} 5{L:41}<br>7{L:43} 8{L:50} 9{L:64} 11{L:41}<br>14{E:48} 16{L:37} 17{L:26} 18{L:49}<br>21{L:21} 22{L:39} 24{L:68} 25{L:53}<br>28{E:82} 30{E:96} | [ 4 10 19 ]                                  | <u>9</u>                       |
| 2371  | SMITHESH S. , UPPER DIVISION CLERK--B<br>9{E:472} 17{E:79}                                                                                                                                                     | [ 9 ]                                        | <u>1</u>                       |

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|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 2372  | SUBIN D SAVIO , UPPER DIVISION CLERK--B<br>2{E:146} 11{ M.0} 23{E:481}                                                                                                           | [ 23 ]                                                                                           | <u>1</u>                       |
| 2374  | JASMIN ZACHARIAS , NURSING OFFICER - B<br>17{ M.0}                                                                                                                               | [ 18 ]                                                                                           | <u>1</u>                       |
| 2379  | KAVERI B.S. , UPPER DIVISION CLERK--B<br>16{E:19} 17{L:24} 18{L:34} 19{L:26 M.0}<br>21{L:43} 22{L:24} 24{L:18} 25{L:31}<br>30{L:39}                                              | [ 28 ]                                                                                           | <u>3</u>                       |
| 2383  | ANJU JOSE , EXECUTIVE ASSISTANT - A<br>1{L:22} 2{E:45} 7{L:15} 10{L:10}<br>14{L:19} 17{L:211} 21{L:14} 24{L:48 M.0}<br>25{E:168}                                                 | [ 17 ]                                                                                           | <u>3</u>                       |
| 2388  | SREELEKSHMI V , NURSING OFFICER - B<br>10{L:76} 16{E:37} 24{L:84}                                                                                                                | [ 31 ]                                                                                           | <u>1</u>                       |
| 2390  | VISHNULAL V , NURSING OFFICER - B                                                                                                                                                | [ 30 ]                                                                                           | <u>1</u>                       |
| 2394  | SAJIN S , NURSING OFFICER - B<br>4{E:81} 17{ M.I} 18{L:85} 19{L:20}<br>24{E:69}                                                                                                  |                                                                                                  | <u>1</u>                       |
| 2395  | NIMMY P D , NURSING OFFICER - B                                                                                                                                                  | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 2439  | SYAM V R , NURSING OFFICER - A<br>4{E:85}                                                                                                                                        | [ 26 ]                                                                                           | <u>1</u>                       |
| 2456  | PAUL JOSE , PHYSIOTHERAPIST - A<br>1{L:22} 4{L:19} 10{L:10}                                                                                                                      | [ 25 ]                                                                                           | <u>1</u>                       |
| 2463  | ARATHY NAIR , UPPER DIVISION CLERK--A<br>5{L:10} 7{L:14} 9{L:10} 10{L:54}<br>14{ M.I} 16{L:24 M.0} 17{L:46} 18{L:15}<br>19{L:70} 21{L:89} 22{ M.I} 24{ M.I}<br>25{ M.I} 30{L:28} | [ 23 ]                                                                                           | <u>5</u>                       |
| 2470  | RENJITH P K , MEDICO SOCIAL WORKER - A<br>10{E:15} 11{L:19 E:60} 17{ M.0} 21{ M.I}<br>22{ M.0} 25{E:119}                                                                         |                                                                                                  | <u>2</u>                       |
| 2472  | SUNITHA S , TECHNICAL ASST. (LAB)--A<br>1{ M.0} 7{E:55} 10{L:56} 11{L:10}<br>18{L:10} 21{L:81} 24{L:84}                                                                          |                                                                                                  | <u>1</u>                       |
| 2474  | SUDHEESH PADIPPURA , SOCIAL WORKER - A<br>5{E:87} 11{L:51} 16{L:54} 19{ M.0}<br>24{L:32}                                                                                         | [ 14 28 30 ]                                                                                     | <u>3</u>                       |
| 2476  | BIJITH VISHNU B S , NURSING OFFICER - A<br>4{E:57} 14{E:90} 24{L:63} 30{ M.0}                                                                                                    | [ 9 ]                                                                                            | <u>1</u>                       |

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|-------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 2479  | DEVI PRABHU P , NURSING OFFICER - A<br>28{L:96}                                                                                            | [ 11 ]                                                                                           | <u>1</u>                       |
| 2484  | SUJITH S.S , COOK - A<br>11{E:89} 15{E:90} 16{E:46} 26{E:179}                                                                              |                                                                                                  | <u>1</u>                       |
| 2485  | DIJESH DEV R. P , COOK - A<br>18{E:264} 19{E:56} 20{E:18} 31{E:58}                                                                         | [ 8 18 ]                                                                                         | <u>2</u>                       |
| 2499  | KARTHIK K , TECHNICIAN (ELECTRICAL) - A<br>2{E:44} 11{L:76} 13{ M.O} 27{L:95}                                                              | [ 3 4 5 ]                                                                                        | <u>4</u>                       |
| 2507  | DIVYA V. S , TECHNICIAN (CSR) - A                                                                                                          | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 2508  | SUSHAMA S. R , PSYCHOLOGIST - A<br>4{L:209} 18{L:22} 22{L:11} 25{L:10}                                                                     | [ 4 ]                                                                                            | <u>1</u>                       |
| 2512  | RIJESH S. R , PERFUSIONIST--A<br>1{L:25} 8{E:43} 17{E:40} 19{E:54}                                                                         | [ 22 30 ]                                                                                        | <u>2</u>                       |
| 2541  | GANGA E. G. , UPPER DIVISION CLERK--A<br>10{ M.O} 22{ M.I} 23{L:18} 29{L:12}                                                               | [ 27 ]                                                                                           | <u>2</u>                       |
| 2560  | NANDULAL S. , TECHNICIAN (FITTER) - A<br>19{E:220} 28{E:50} 29{E:50}                                                                       | [ 9 19 ]                                                                                         | <u>2</u>                       |
| 2561  | KIRAN R , TECHNICIAN (FITTER) - A<br>9{L:22} 15{L:10} 21{ M.O}                                                                             | [ 5 10 17 ]                                                                                      | <u>3</u>                       |
| 2585  | REMYA M. (DR.) , SOCIAL WORKER - A<br>4{E:40} 19{ M.O} 25{E:46}                                                                            | [ 5 ]                                                                                            | <u>1</u>                       |
| 2590  | VISHAL M.V. (DR.) , SOCIAL WORKER - A<br>3{E:235} 6{L:56} 8{L:16} 11{E:55}<br>23{ M.O} 25{E:87}                                            | [ 3 14 28 30 ]                                                                                   | <u>4</u>                       |
| 2592  | ANOOJA V , TECHNICAL ASST. (LAB)--A<br>1{L:67} 4{L:12} 6{E:79} 13{ M.O}                                                                    | [ 18 19 20 21 22 23 24 25 26 ]<br>27 28 29 30 31                                                 | <u>14</u>                      |
| 2596  | SUMA K.K. , MEDICAL RECORDS ASST.--A<br>2{L:27} 3{ M.I} 10{L:16} 11{L:10}<br>14{ M.I} 17{L:17} 18{L:10} 21{ M.I}<br>23{L:10} 24{L:29 E:65} | [ 7 8 22 ]                                                                                       | <u>6</u>                       |
| 2609  | MOHAMMED HUSSAIN P P. , NURSING OFFICER - A                                                                                                | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 2615  | SARANYA P V , NURSING OFFICER - A<br>5{E:83} 13{ M.O} 15{L:49} 23{ M.I}<br>27{ M.O}                                                        |                                                                                                  | <u>1</u>                       |

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|-------|-----------------------------------------------------------------------|--------------------------------------|----------------------------------------|
| 2622  | SOUMYA EMMANUEL , NURSING OFFICER - A                                 | [ 10 ]                               | <u>1</u>                               |
| 2623  | REKHA M. , SOCIAL WORKER - B<br>19{E:53}                              | [ 28 30 ]                            | <u>2</u>                               |
| 2625  | PRIYA S P , NURSING OFFICER - A                                       | [ 28 ]                               | <u>1</u>                               |
| 2626  | SARANYA M GANESH , NURSING OFFICER - A<br>22{E:33}                    | [ 6 ]                                | <u>1</u>                               |
| 2633  | ADARSH S P , NURSING OFFICER - A<br>17{L:49 M.O} 23{ M.I}             | [ 14 ]                               | <u>2</u>                               |
| 2658  | SREEKUTTY B , NURSING OFFICER - A                                     | [ 17 ]                               | <u>1</u>                               |
| 2667  | ARATHI SENAN B S , NURSING OFFICER - A<br>14{E:37} 19{ M.I} 25{E:269} | [ 25 ]                               | <u>1</u>                               |
| 2678  | NIKHIL A , COOK - A<br>10{E:58} 17{E:178} 18{L:248} 23{E:235}         | [ 1 18 23 31 ]                       | <u>4</u>                               |
| 2679  | RINJISHA P K , NURSING OFFICER - A<br>16{ M.I} 24{E:270}              | [ 3 4 5 6 7 9 10 11 13 ]<br>14 15 24 | <u>12</u>                              |

Remarks if any, may be submitted to this office with the comments of the HOD on or before 27.09.2023  
for consideration so as to regularise the attendance as per rules.

**ADMINISTRATIVE OFFICER**

To  
Notice Board      Hospital / AMC / Intranet

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**Temporary Staff**

No. Per & Admn(G1)TK/NA/AUG/2023

Dated 18/09/2023

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of August 2023**

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Name, Designation and details of<br>Ecode Late arrival etc. | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------------------------------------------------------------|-------------------------------------|--------------------------------|
| 3500 ANEESH A , OCCUPATIONAL THERAPIST                      |                                     | <u>2</u>                       |
| 1{L:32} 2{L:33} 4{L:23} 5{L:11}                             |                                     |                                |
| 8{L:18} 10{L:28} 11{ M.0} 14{ M.0}                          |                                     |                                |
| 23{ M.0} 30{L:31}                                           |                                     |                                |
| 3517 ASHITHANANDAN S , SPEECH THERAPIST                     |                                     | <u>1</u>                       |
|                                                             | [ 5 ]                               |                                |
| 3519 ANJU S , MEDICO SOCIAL WORKER                          |                                     | <u>14</u>                      |
| 1{L:68} 2{L:70} 3{L:79} 4{L:124}                            | [ 4 11 16 30 ]                      |                                |
| 5{L:33 M.0} 7{L:59} 8{L:65} 9{L:125}                        |                                     |                                |
| 10{L:76 M.0} 14{L:81} 16{L:239} 17{L:70}                    |                                     |                                |
| 18{ M.I} 19{L:49} 21{L:55} 22{L:18}                         |                                     |                                |
| 23{L:76} 24{L:108} 25{L:70} 28{L:62}                        |                                     |                                |
| 3521 RESMI RAVEENDRAN , STAFF NURSE                         |                                     | <u>2</u>                       |
| 27{L:466} 29{E:38}                                          | [ 11 14 ]                           |                                |
| 3559 LEKSHMI PADMAKUMAR , JUNIOR RESEARCH FELLOW            |                                     | <u>1</u>                       |
| 7{L:15 M.0} 9{L:13} 14{L:10} 16{L:10}                       |                                     |                                |
| 18{L:12} 19{E:60} 21{L:11}                                  |                                     |                                |
| 3561 RINTA PAUL , PROJECT ASSISTANT                         |                                     | <u>11</u>                      |
| 2{L:13}                                                     | [ 6 11 12 13 15 20 26 27 28 ]       |                                |
|                                                             | 29 31                               |                                |
| 3562 SAJIN S , TECHNICIAN (MRAC)                            |                                     | <u>3</u>                       |
| 6{L:79} 16{L:10} 17{L:27} 21{L:18}                          | [ 19 22 29 ]                        |                                |
| 3580 VINEESH D R , TECHNICIAN (ELECTRICAL)                  |                                     | <u>1</u>                       |
| 7{L:79} 13{E:83} 22{L:24}                                   | [ 5 ]                               |                                |
| 3581 CHANDINI BABU , FIELD INVESTIGATOR                     |                                     | <u>1</u>                       |
| 11{E:59} 25{E:89} 30{E:238}                                 | [ 30 ]                              |                                |
| 3586 KAVYA SREEDHAR A S , PERFUSIONIST                      |                                     | <u>1</u>                       |
| 11{E:54}                                                    | [ 25 ]                              |                                |
| 3602 VISAKH U S , JUNIOR TECHNICAL ASSISTANT (CIVIL)        |                                     | <u>5</u>                       |
| 5{L:47} 7{L:41 M.0} 8{ M.I} 10{L:23}                        | [ 16 17 18 ]                        |                                |
| 14{L:31} 21{L:12} 22{L:26}                                  |                                     |                                |
| 3604 JITHIN S. S. , SENIOR RESEARCH FELLOW                  |                                     | <u>16</u>                      |
| 1{L:16} 2{L:25} 3{L:28} 4{L:30}                             | [ 6 12 13 15 20 26 27 28 29 ]       |                                |
| 5{L:17} 8{L:39} 9{L:50} 10{ M.I}                            | 30 31                               |                                |
| 16{L:20} 22{L:22 M.0} 23{L:51} 24{L:69}                     |                                     |                                |
| 25{L:154}                                                   |                                     |                                |

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|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------|
| 3608  | RESHMA SURESH , STAFF NURSE<br>9{L:484} 10{L:27} 30{L:29}                                                                                                                                                                                                     | [ 9 24 ]                                        | <u>2</u>                       |
| 3611  | GRASHMA SADAN , JUNIOR RESEARCH FELLOW<br>25{ M.O}                                                                                                                                                                                                            | [ 28 30 ]                                       | <u>2</u>                       |
| 3614  | NOUFAL N , JUNIOR TECHNICAL ASSISTANT (ELECTRICAL)<br>9{ M.O} 14{E:31} 27{L:11} 28{E:111}<br>30{ M.O}                                                                                                                                                         |                                                 | <u>1</u>                       |
| 3619  | LIJI L B , STAFF NURSE                                                                                                                                                                                                                                        | [ 20 21 22 23 24 25 ]                           | <u>6</u>                       |
| 3622  | RENJIMA G. , TECHNICIAN<br>4{L:19} 5{E:17} 7{L:68} 17{L:64}<br>21{L:44} 23{E:34} 25{E:49}                                                                                                                                                                     | [ 11 ]                                          | <u>2</u>                       |
| 3637  | PRIYANKA S.H. (DR.) , PROJECT ASSOCIATE<br>9{L:70} 10{L:83} 11{L:14} 21{ M.I}<br>24{L:13}                                                                                                                                                                     | [ 28 ]                                          | <u>1</u>                       |
| 3645  | MADHUMA M , PROJECT TECHNICIAN<br>9{L:11} 11{L:12} 17{L:10} 18{L:10}<br>21{L:12} 28{E:73}                                                                                                                                                                     |                                                 | <u>1</u>                       |
| 3652  | AMRUTHA M S , STAFF NURSE<br>1{E:59} 5{E:89} 7{E:78} 17{E:59}<br>25{E:87}                                                                                                                                                                                     | [ 28 30 ]                                       | <u>3</u>                       |
| 3655  | ASWATHY C , RESEARCH ASSISTANT<br>11{L:11} 17{L:66} 19{E:78}                                                                                                                                                                                                  | [ 28 30 ]                                       | <u>2</u>                       |
| 3663  | KRIPA S.V. SHIBY (DR.) , PROJECT MANAGER<br>9{L:26} 11{L:51} 14{L:13 E:35} 23{L:28 M.O}<br>24{L:107}                                                                                                                                                          | [ 30 ]                                          | <u>2</u>                       |
| 3675  | RAJI KRISHNA R.C , TECHNICAL ASSISTANT (CARDIOLOGY)<br>11{E:80} 14{L:13} 16{E:90} 22{E:43}<br>23{L:10} 28{E:102}                                                                                                                                              |                                                 | <u>2</u>                       |
| 3681  | ANUSHA C P (DR.) , PROJECT ASSOCIATE - II<br>1{L:46} 8{L:55} 14{ M.O} 18{L:87}<br>22{L:163}                                                                                                                                                                   | [ 20 26 27 29 31 ]                              | <u>6</u>                       |
| 3686  | ARATHY S , PROJECT ASSISTANT<br>1{L:138} 2{L:140} 3{L:145} 4{L:117}<br>5{L:67} 7{L:109} 8{ M.I} 9{L:146}<br>10{L:113} 11{L:124 M.O}                                                                                                                           | [ 1 2 3 ]                                       | <u>6</u>                       |
| 3701  | SIVAKUMAR P , RESEARCH ASSOCIATE<br>2{E:31} 3{ M.O} 11{L:44} 18{L:24}<br>21{ M.I} 25{ M.I}                                                                                                                                                                    | [ 4 5 22 23 24 ]                                | <u>6</u>                       |
| 3705  | ASWATHY N V , TECHNICIAN (BLOOD BANK)<br>1{L:484} 2{L:64} 6{L:459} 7{L:173}<br>8{L:721 M.O} 9{L:717 [R]} 10{E:476 M.I} 11{ M.I}<br>12{L:464} 16{L:74} 17{L:470} 18{L:725 M.O}<br>19{L:728 [R]} 20{E:483 M.I} 21{L:142} 22{L:11}<br>23{ M.I} 27{L:11} 28{L:63} | [ 1 4 5 9 13 15 17 19 21 ]<br>24 25 26 29 30 31 | <u>20</u>                      |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------|
| 3718 NABIL.A (DR) , POST DOCTORAL RESEARCH FELLOW<br>19{L:54} 23{ M.0} 28{L:179}                                                                                                                                                                                  | [ 1 2 ]                                        | <u>2</u>                       |
| 3725 VIJAYAN PILLAI K. COL.(RETD.) , CONSTRUCTION ENGINEER<br>1{ M.0} 2{ M.0} 3{ M.0} 4{ M.0}<br>5{ M.0} 7{ M.0} 8{ M.0} 9{ M.0}<br>10{ M.0} 11{ M.0} 14{ M.0} 17{ M.0}<br>18{ M.0} 19{ M.0} 21{ M.0} 22{ M.0}<br>23{ M.0} 24{ M.0} 25{ M.0} 28{ M.0}<br>30{ M.0} |                                                | <u>10</u>                      |
| 3728 ADRIJA ROY(DR) , RESEARCH OFFICER<br>7{L:80} 8{L:68} 9{L:67} 10{L:66 M.0}<br>11{ M.I} 14{L:97} 16{L:74} 17{L:80}<br>18{L:57} 19{L:72 E:61} 21{L:265} 22{L:51}<br>23{L:101} 24{L:71} 25{L:124}                                                                | [ 6 12 13 15 20 21 26 27 28 ]                  | <u>18</u>                      |
| 3734 RAJALEKSHMI V. S. , SENIOR RESEARCH FELLOW<br>14{L:273} 18{L:53} 21{E:57}                                                                                                                                                                                    | [ 14 ]                                         | <u>1</u>                       |
| 3744 GEETHA R. , NEUROTECHNOLOGIST<br>1{L:27} 2{L:23} 4{L:26} 5{L:66}<br>7{L:42} 8{L:25} 9{L:55} 10{L:55}<br>11{L:52} 14{L:26} 16{L:139} 17{L:30 M.0}<br>18{L:100} 21{L:56} 22{L:68} 23{L:75}<br>24{L:60}                                                         | [ 3 6 12 13 15 19 20 25 26 ]<br>27 28 29 30 31 | <u>20</u>                      |
| 3753 LEKHA T R (DR) , QUALITATIVE RESEARCH LEAD<br>3{L:44} 11{ M.0}                                                                                                                                                                                               | [ 19 21 22 23 24 28 ]                          | <u>6</u>                       |
| 3754 VINEETH.R , SENIOR RESEARCH FELLOW<br>1{L:53} 2{L:54} 5{L:47} 10{L:71}<br>11{L:23} 16{L:145} 17{L:61 M.0} 18{L:38 M.0}<br>19{L:23} 21{L:125}                                                                                                                 | [ 14 21 ]                                      | <u>6</u>                       |
| 3758 LISSY MOL L , STAFF NURSE<br>1{E:102} 3{E:237} 11{L:214} 17{L:175}<br>21{E:56} 22{E:120} 23{E:59}                                                                                                                                                            | [ 3 4 9 11 19 ]                                | <u>7</u>                       |
| 3762 VINEETH C P , SENIOR RESEARCH FELLOW<br>11{L:12} 17{L:66} 19{E:78}                                                                                                                                                                                           | [ 28 30 ]                                      | <u>2</u>                       |
| 3763 ANEESH.D(DR) , RESEARCH ASSOCIATE-III<br>1{L:17} 3{L:10 E:59} 4{L:29} 7{L:14}<br>16{L:35} 18{L:22} 19{L:35} 21{L:17 M.0}<br>22{L:15} 23{L:18} 25{L:51} 30{L:56}                                                                                              | [ 5 6 12 13 15 20 26 27 28 ]<br>29 31          | <u>14</u>                      |
| 3767 PARVATHY P. K. , PROJECT ASSOCIATE - I<br>23{L:11} 25{L:10}                                                                                                                                                                                                  | [ 28 30 ]                                      | <u>2</u>                       |
| 3776 AJINA KHAN A R , PHYSIOTHERAPIST<br>1{L:15}                                                                                                                                                                                                                  | [ 2 3 4 ]                                      | <u>3</u>                       |
| 3779 VISHNU T K , TECHNICIAN (ELECTRICAL)<br>10{E:43} 18{E:85} 19{E:43} 24{E:50}                                                                                                                                                                                  | [ 11 26 27 28 29 30 31 ]                       | <u>7</u>                       |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------|
| 3780 RAJI S R , RESEARCH ASSOCIATE<br>8{L:10} 10{L:12} 11{L:15} 24{L:44}<br>28{L:10}                                                                                                                                         |                                                         | <u>1</u>                       |
| 3787 G. GREESHMA , STAFF NURSE<br>5{E:85} 9{E:82} 16{L:10} 18{L:10}<br>24{E:57 M.I} 25{E:59}                                                                                                                                 |                                                         | <u>1</u>                       |
| 3794 NEETHU RAJAN U , STAFF NURSE                                                                                                                                                                                            | [ 22 ]                                                  | <u>1</u>                       |
| 3795 AYSWARYA JAYAN , PERFUSIONIST<br>4{E:814} 7{L:19}                                                                                                                                                                       | [ 4 ]                                                   | <u>1</u>                       |
| 3810 ABHILASH KURUP S , FIELD OFFICER<br>1{L:23} 11{L:45} 17{L:18} 22{L:30}<br>23{L:46} 24{L:15} 25{L:13}                                                                                                                    | [ 9 ]                                                   | <u>2</u>                       |
| 3820 ANTONY STANLEY (DR.) , SCIENTIST D (TEMPORARY)<br>1{L:36} 3{L:31} 5{L:22} 7{ M.I}<br>8{L:11} 10{L:16} 11{L:23} 14{L:30}<br>16{L:72} 17{L:61} 18{L:84} 19{L:67}<br>21{L:47} 24{L:20} 25{L:69} 28{L:86}<br>30{L:141 E:51} |                                                         | <u>7</u>                       |
| 3821 RENGIT G , SENIOR PURCHASE AND STORES OFFICER (ON DEPUTATION)<br>2{L:152} 11{L:14} 23{ M.O} 25{L:76}                                                                                                                    | [ 28 30 ]                                               | <u>3</u>                       |
| 3823 LIJIN ANN JOSEPH , SENIOR RESEARCH FELLOW<br>2{L:89} 4{ M.I} 8{L:62} 9{L:61}<br>11{L:285}                                                                                                                               | [ 6 11 12 13 15 ]                                       | <u>5</u>                       |
| 3824 PHEBA SUSAN RAJU (DR) , SCIENTIST C (NON-MEDICAL)<br>1{L:15} 3{ M.O} 5{L:12} 8{L:11}<br>9{L:10} 16{L:12} 17{L:14} 18{L:15}<br>19{ M.I} 22{L:12} 23{L:17} 24{L:10}<br>25{L:34}                                           |                                                         | <u>4</u>                       |
| 3842 RAMYA P M , SENIOR PROJECT ASSOCIATE<br>3{E:59} 4{L:13} 8{E:53} 14{L:57}<br>25{ M.O}                                                                                                                                    | [ 28 30 ]                                               | <u>2</u>                       |
| 3843 VISHNU S K , COOK<br>24{L:329} 26{L:21 M.O} 28{[R]}                                                                                                                                                                     | [ 8 9 10 11 12 13 15 16 17 ]<br>18 20 21 22 23 24 25 28 | <u>17</u>                      |
| 3845 BIBINLAL B , FITTER<br>2{L:10} 17{ M.O}                                                                                                                                                                                 | [ 5 26 ]                                                | <u>2</u>                       |
| 3846 VIVEK S K , JUNIOR TECHNICAL ASSISTANT (ELECTRICAL)<br>15{E:89}                                                                                                                                                         | [ 1 ]                                                   | <u>1</u>                       |
| 3850 SHIFANA R.S , TECHNICAL ASSISTANT (LAB)<br>9{L:10} 22{E:79} 29{E:87} 30{L:16}                                                                                                                                           | [ 23 24 25 ]                                            | <u>3</u>                       |
| 3861 SANTHI C K V , JUNIOR RESEARCH FELLOW<br>1{ M.I} 4{L:65} 7{L:107} 10{ M.I}<br>11{L:41} 17{L:18} 21{ M.I} 30{L:20}                                                                                                       | [ 2 3 5 8 9 14 16 18 19 ]<br>22 23 24 25 28             | <u>16</u>                      |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------|
| 3865 BIJU SUNDAR , SECRETARY (ON CONTRACT)<br>4{L:34} 5{L:27} 23{L:28} 25{L:20}                                                                                                                                                                                           | [ 14 ]                                                  | <u>1</u>                       |
| 3879 REETHU S (DR) , SCIENTIST B (TEMPORARY)<br>7{L:29 E:236} 9{L:15} 11{L:17} 14{L:15}<br>21{L:13 M.O} 23{L:13} 25{L:18} 30{E:150}                                                                                                                                       | [ 7 ]                                                   | <u>3</u>                       |
| 3897 ATHIRA KRISHNAN (DR) , RESEARCH ASSISTANT<br>14{L:78} 25{E:39} 28{E:48}                                                                                                                                                                                              | [ 6 12 13 15 20 26 27 29 31 ]                           | <u>9</u>                       |
| 3917 LINCY JOSE , STAFF NURSE<br>10{ M.I} 13{ M.O} 26{ M.I}                                                                                                                                                                                                               |                                                         | <u>1</u>                       |
| 3918 MAHESH M V (DR) , RESEARCH ASSOCIATE<br>3{L:14} 11{E:12} 16{L:89} 19{L:53}<br>25{ M.O}                                                                                                                                                                               | [ 14 28 30 ]                                            | <u>3</u>                       |
| 3939 RITWIK T. A. , PSYCHOLOGIST                                                                                                                                                                                                                                          | [ 28 30 ]                                               | <u>2</u>                       |
| 3944 SAFEENA S , TECHNICIAN (BLOOD BANK)<br>1{ M.I} 2{L:13} 3{L:474} 5{L:296}<br>6{L:721 M.O} 7{L:724 [R]} 8{E:482 M.I} 9{L:476}<br>10{L:101} 11{L:468} 16{L:718 M.O} 17{L:709 [R]}<br>18{E:479 M.I} 19{L:230} 21{L:27} 22{L:83}<br>23{L:149} 25{L:22} 28{L:126} 30{L:11} | [ 3 4 5 7 9 11 12 13 14 ]<br>15 17 19 20 24 26 27 28 31 | <u>22</u>                      |
| 3948 THAPASYA M G , STAFF NURSE<br>8{E:53} 23{E:88} 27{E:59} 28{E:84}                                                                                                                                                                                                     | [ 11 ]                                                  | <u>1</u>                       |
| 3956 AKSHAY P. K. , RESEARCH ASSOCIATE<br>3{ M.I} 11{E:59} 16{L:131} 25{E:60}                                                                                                                                                                                             | [ 28 30 ]                                               | <u>2</u>                       |
| 3968 SUJITH G. , RESEARCH ASSISTANT<br>3{L:15} 5{ M.O}                                                                                                                                                                                                                    | [ 6 12 13 15 20 26 27 29 31 ]                           | <u>9</u>                       |
| 3973 GEETHU S. NAIR , JUNIOR RESEARCH FELLOW<br>1{L:18} 4{L:33} 5{L:18} 10{L:24}<br>11{L:11} 14{L:24 M.O} 16{L:15} 17{L:24}<br>19{L:36} 21{L:19} 22{L:45} 23{L:50}<br>25{L:71} 28{L:48} 30{L:63}                                                                          | [ 24 ]                                                  | <u>5</u>                       |
| 3974 NANDHULAL M.J , PLUMBER<br>3{L:84} 9{E:59} 17{L:46} 19{L:69}<br>21{E:57}                                                                                                                                                                                             | [ 1 2 18 30 ]                                           | <u>5</u>                       |
| 3976 RESHMY MOHAN (DR.) , RESEARCH OFFICER<br>3{L:40} 10{L:45} 21{L:59} 28{L:41}<br>30{ M.O}                                                                                                                                                                              | [ 6 12 13 15 20 26 27 29 31 ]                           | <u>9</u>                       |
| 3984 M GOWTHAM (DR) , ASSISTANT PROFESSOR (ADHOC)<br>5{L:493} 30{ M.O}                                                                                                                                                                                                    | [ 1 2 3 4 5 ]                                           | <u>5</u>                       |
| 3988 RAJESH P. G. , SENIOR RESEARCH FELLOW<br>8{L:84} 9{L:21} 10{L:192} 25{E:230}                                                                                                                                                                                         | [ 10 25 28 30 ]                                         | <u>4</u>                       |
| 3991 ARYA M. L. , SENIOR RESEARCH FELLOW<br>2{L:31} 28{ M.O}                                                                                                                                                                                                              | [ 30 ]                                                  | <u>1</u>                       |

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| 3993  | KOCHUMONIR. , RESEARCH ASSISTANT<br>5{L:16} 17{L:14} 19{L:97} 25{L:28}<br>28{L:33}                                                                    | [ 6 12 13 15 20 26 27 29 31 ]         | <u>10</u>                      |
| 3996  | DHANYA R. (DR.) , DST-INSPIRE FACULTY<br>3{L:14} 4{ M.0} 10{L:35} 17{L:27}<br>24{L:53}                                                                | [ 11 22 23 28 30 ]                    | <u>5</u>                       |
| 3997  | SWATHY RAVI , JUNIOR RESEARCH FELLOW<br>14{E:88} 23{L:41} 25{ M.0}                                                                                    | [ 5 16 17 28 30 ]                     | <u>5</u>                       |
| 4000  | AKHIL S. , JUNIOR PROJECT ASSISTANT (PHYSIOTHERAPIST)<br>7{ M.0} 9{L:10} 11{L:11} 19{L:15 M.0}<br>24{ M.0} 25{L:10}                                   | [ 30 ]                                | <u>2</u>                       |
| 4005  | NEETHU SAROJA. T , TECHNICAL ASSISTANT (IS & IR)<br>8{E:36} 16{E:175} 17{ M.0} 18{L:42}                                                               | [ 1 ]                                 | <u>1</u>                       |
| 4052  | ANU M P , COUNSELLOR<br>1{L:14 E:83} 3{L:16} 7{L:10} 14{L:10}<br>16{L:11 E:83} 17{ M.0} 18{E:220} 21{L:12}<br>28{L:11 M.0} 30{E:86}                   | [ 2 18 19 25 ]                        | <u>8</u>                       |
| 4062  | AMMALU ARAS A.S , JUNIOR TECHNICAL ASSISTANT (COMPUTER PROGRAMMER)<br>7{L:33} 9{L:10 E:234} 16{L:16} 17{L:27}<br>18{E:232} 19{L:86} 25{L:22} 28{L:45} | [ 2 4 8 9 10 18 22 23 30 ]            | <u>10</u>                      |
| 4103  | JJO VARGHESE (DR) , ASSISTANT PROFESSOR (ADHOC)<br>23{L:48} 24{L:52} 25{L:38} 30{L:42}                                                                | [ 22 28 ]                             | <u>2</u>                       |
| 4131  | SREELEKSHMI M , JUNIOR RESEARCH FELLOW<br>2{L:28} 4{ M.0} 5{ M.I} 8{L:27}<br>17{ M.I} 22{L:47} 24{L:10}                                               |                                       | <u>1</u>                       |
| 4179  | CHANDRALEKHA.S.C , JUNIOR NURSE<br>1{L:14} 23{L:247} 24{L:15} 28{ M.0}                                                                                | [ 23 30 ]                             | <u>2</u>                       |
| 4180  | NEENUMOL.K.R , RESEARCH FELLOW<br>2{L:28} 5{L:47} 9{L:14} 10{L:56}<br>11{ M.0} 22{L:13} 23{L:10} 25{L:60}                                             | [ 14 ]                                | <u>2</u>                       |
| 4214  | DEEPA FELIX M.S , RESEARCH NURSE<br>1{L:18} 9{L:28} 16{E:50} 28{ M.0}                                                                                 | [ 30 ]                                | <u>1</u>                       |
| 4269  | SUBIMOL A S , COUNSELLOR<br>5{E:90} 11{E:89} 21{L:33} 24{L:54}<br>25{ M.0}                                                                            | [ 4 18 28 30 ]                        | <u>4</u>                       |
| 4703  | LIJIN C KUTTAN , APPRENTICE TECHNICIAN - COMPUTER ENGG.<br>4{L:12} 7{E:213}                                                                           | [ 1 2 7 8 9 10 11 14 16 ]<br>17 18 19 | <u>12</u>                      |
| 4725  | BINDU S , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>9{L:14} 10{L:25 E:69} 16{L:18} 21{L:18}<br>24{L:21} 30{L:17}                                    | [ 19 ]                                | <u>2</u>                       |
| 4732  | BINCY ALEX , GENERAL APPRENTICE<br>1{E:39} 7{ M.0} 8{E:51} 9{E:78}<br>16{E:20} 18{L:12} 19{E:48} 21{E:57}<br>25{E:44} 28{E:80}                        |                                       | <u>2</u>                       |

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| 4738 ASNA SUBHAKUMAR , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>1{L:36}                                                                                                                             | [ 2 3 4 5 7 8 9 10 11 ]<br>14 15 16 17 18 19 20 21 22<br>23 24 25 26 27 28 29 30 31 | <u>27</u>                      |
| 4741 NOUFAL S S , APPRENTICE TRADE - ELECTRICIAN<br>3{L:29} 7{L:64} 14{L:19} 16{L:27}<br>23{ M.I} 24{L:179} 25{L:18}                                                                                   | [ 2 30 ]                                                                            | <u>4</u>                       |
| 4743 REMYA T , APPRENTICE IN X-RAY TECHNOLOGY                                                                                                                                                          | [ 4 ]                                                                               | <u>1</u>                       |
| 4745 SUMITH S.S , APPRENTICE TRADE - FITTER<br>8{L:433} 9{L:26}                                                                                                                                        | [ 3 4 5 6 7 8 12 13 15 ]<br>20 26 27 29 31                                          | <u>14</u>                      |
| 4753 ATHIRA T.S , APPRENTICE TECHNICIAN(VOC) OFFICE SECRETARYSHIP<br>11{E:85} 19{E:67} 25{E:71}                                                                                                        | [ 21 28 30 ]                                                                        | <u>3</u>                       |
| 4764 CHANDNI M , GENERAL APPRENTICE<br>1{E:51} 3{ M.0} 18{E:51} 23{ M.I}                                                                                                                               |                                                                                     | <u>1</u>                       |
| 4771 SILPHA J.K , APPRENTICE IN X-RAY TECHNOLOGY<br>5{E:59} 19{E:231}                                                                                                                                  | [ 19 20 25 ]                                                                        | <u>3</u>                       |
| 4790 SHILPA C.S , GENERAL APPRENTICE<br>3{E:89} 8{ M.I} 11{L:14} 14{L:81}<br>21{L:58}                                                                                                                  | [ 29 ]                                                                              | <u>1</u>                       |
| 4800 RESHMI U , GENERAL APPRENTICE<br>5{E:28} 16{L:80} 19{ M.0} 21{L:67}<br>23{ M.0}                                                                                                                   |                                                                                     | <u>1</u>                       |
| 4821 DARSHANA L.S , APPRENTICE MICROBIOLOGY<br>1{L:12} 2{L:13} 15{L:12 M.0} 16{L:17}<br>31{L:12}                                                                                                       |                                                                                     | <u>1</u>                       |
| 4822 ABHIJITH A , APPRENTICE TECHNICIAN ELECTRONICS & COMMUNICATION<br>8{E:59} 23{L:20}                                                                                                                | [ 30 ]                                                                              | <u>1</u>                       |
| 4830 PRAVEENA P , APPRENTICE MICROBIOLOGY<br>8{L:39} 9{L:10} 10{E:45} 11{ M.0}<br>14{L:12} 18{L:23} 25{L:10} 26{L:14}<br>30{L:24}                                                                      | [ 17 24 ]                                                                           | <u>4</u>                       |
| 4831 JOBIN J.J , APPRENTICE TRADE - PLUMBER<br>7{L:206} 8{L:51} 9{L:89} 10{L:65}<br>11{L:74} 14{L:62} 16{L:65} 17{ M.I}<br>18{L:62} 19{L:72} 21{L:63} 22{L:65}<br>23{L:60} 24{L:319} 25{L:60} 28{L:55} | [ 2 3 4 5 6 7 12 13 15 ]<br>20 24 26 27 29 30 31                                    | <u>22</u>                      |
| 4836 DIVYA R , APPRENTICE MICROBIOLOGY<br>1{ M.I} 2{L:43} 3{L:17} 7{L:12}<br>8{L:14} 19{L:35} 21{L:32} 24{L:15}                                                                                        |                                                                                     | <u>1</u>                       |
| 4838 AMAL M , APPRENTICE TRADE - ELECTRICIAN<br>3{L:27} 14{L:19} 16{L:27} 18{L:146}<br>19{ M.0} 23{L:165} 24{L:179} 25{L:18}                                                                           | [ 8 17 18 23 29 30 31 ]                                                             | <u>8</u>                       |

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 8 / 2023

**Temporary Staff**

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| Ecode | Name, Designation and details of<br>Late arrival etc.                                                     | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|-----------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 4841  | ASTHANA JAYARAM , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>9{ M.I} 16{E:52} 24{ M.O}                   |                                     | <u>1</u>                       |
| 4844  | PRIYA P , GENERAL APPRENTICE<br>1{L:15} 5{L:82} 18{L:14}                                                  | [ 16 ]                              | <u>1</u>                       |
| 4845  | ARYA J M , APPRENTICE IN ANAESTHESIA<br>14{ M.O}                                                          | [ 30 ]                              | <u>1</u>                       |
| 4847  | GREESHMA G , APPRENTICE IN ANAESTHESIA<br>11{ M.O} 17{ M.O} 19{E:28}                                      |                                     | <u>1</u>                       |
| 4850  | SREELEKSHMI K.S , GENERAL APPRENTICE                                                                      | [ 25 ]                              | <u>1</u>                       |
| 4853  | VISHMA G.R , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>16{E:83} 25{ M.O}                                | [ 1 2 3 4 5 ]                       | <u>5</u>                       |
| 4857  | AMALA R.L , APPRENTICE IN ECG TECHNOLOGY<br>8{L:292}                                                      | [ 8 ]                               | <u>1</u>                       |
| 4859  | ANANDU J.S , APPRENTICE TECHNICIAN ELECTRONICS & INSTRUMENTATION<br>1{ M.I}                               | [ 3 ]                               | <u>1</u>                       |
| 4865  | FAIZAL N , APPRENTICE TRADE - ELECTRICIAN<br>13{E:84} 21{ M.O}                                            | [ 10 ]                              | <u>1</u>                       |
| 4868  | NIKHITHA MAHESAN J.M , APPRENTICE - CSR TECHNOLOGY<br>10{L:126} 23{L:17} 24{L:208} 25{L:10}               | [ 24 ]                              | <u>1</u>                       |
| 4879  | REJIN R , GENERAL APPRENTICE<br>5{L:174} 28{E:48} 30{L:23}                                                | [ 19 21 22 23 24 25 ]               | <u>6</u>                       |
| 4882  | ABHANANDA M , GENERAL APPRENTICE<br>14{L:10}                                                              | [ 10 ]                              | <u>1</u>                       |
| 4884  | SREERAG C.S , GENERAL APPRENTICE                                                                          | [ 20 ]                              | <u>1</u>                       |
| 4888  | ASWATHI BABU , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>2{L:10} 9{L:14} 10{ M.O} 21{L:114}<br>25{L:18} | [ 5 ]                               | <u>2</u>                       |
| 4907  | REJITH RAJ.T , APPRENTICE TRADE - ELECTRICIAN<br>30{L:17}                                                 | [ 28 ]                              | <u>1</u>                       |
| 4909  | FATHIMA S , APPRENTICE TRADE - DPCS/PASAA<br>1{E:18 M.I} 2{ M.I} 3{ M.I} 9{L:13}<br>23{E:59}              | [ 18 30 ]                           | <u>3</u>                       |
| 4912  | SNEHA S MOHAN , APPRENTICE MICROBIOLOGY<br>14{E:25} 16{ M.O}                                              | [ 7 8 ]                             | <u>2</u>                       |
| 4913  | SAJILAL J.S , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>16{ M.O} 18{L:17} 22{ M.O}                      | [ 24 28 ]                           | <u>3</u>                       |
| 4917  | BEENA B , APPRENTICE TECHNICIAN ELECTRONICS & INSTRUMENTATION<br>22{E:108} 28{E:83}                       | [ 12 13 15 20 26 27 29 30 31 ]      | <u>9</u>                       |

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| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                         | Dates of<br>absence/Late/Early>2Hrs             | Total leaves<br>to be deducted |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------|
| 4918  | ANJANA M.L , GENERAL APPRENTICE<br>30{E:181}                                                                                                  | [ 30 ]                                          | <u>1</u>                       |
| 4920  | SARANYA A.S , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>7{L:13} 9{E:88}                                                                     | [ 28 ]                                          | <u>1</u>                       |
| 4923  | AKHIL RAJ T.S , APPRENTICE TRADE - FITTER                                                                                                     | [ 22 23 24 25 26 27 28 29 30 ]<br>31            | <u>10</u>                      |
| 4938  | AKHIL V.S , APPRENTICE TRADE - MRAC<br>19{E:55} 23{ M.I} 27{ M.I}                                                                             |                                                 | <u>1</u>                       |
| 4943  | CHINNU G , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>5{ M.O} 14{E:40} 16{L:47} 24{L:61}                                                     | [ 30 ]                                          | <u>1</u>                       |
| 4980  | KIRAN RAJ D , GENERAL APPRENTICE<br>17{L:31} 22{L:19} 23{L:63} 24{ M.I}                                                                       | [ 8 ]                                           | <u>1</u>                       |
| 4983  | ANEESHA S , GENERAL APPRENTICE<br>3{L:21} 10{E:112} 17{L:74} 24{L:13}                                                                         | [ 1 2 ]                                         | <u>3</u>                       |
| 4985  | NIDHI RANI S.G , GENERAL APPRENTICE<br>1{L:13} 4{E:33} 5{L:14} 9{L:14}<br>16{L:18 E:59} 17{E:149} 18{L:14} 19{L:28}<br>25{E:20} 28{L:19 E:50} | [ 23 ]                                          | <u>4</u>                       |
| 4990  | ANUJA K JAYAN , APPRENTICE GRADUATE-ELECTRICAL ENGG.<br>28{E:111}                                                                             | [ 14 16 18 19 21 22 23 30 ]                     | <u>8</u>                       |
| 4991  | MERIN RAJ S.U , APPRENTICE TRADE - ELECTRICIAN<br>9{ M.O}                                                                                     | [ 6 10 11 12 13 14 15 19 20 ]<br>24 26 27 29 31 | <u>14</u>                      |
| 4994  | ANANDHU J.R , APPRENTICE TECHNICIAN(VOC) ACCOUNTANCY & AUDITING<br>17{L:26} 19{ M.O} 23{L:70} 25{L:22}<br>28{E:48}                            | [ 30 ]                                          | <u>1</u>                       |
| 4995  | AMRITHA J.B , APPRENTICE IN PATIENT MANAGEMENT SERVICE                                                                                        | [ 1 2 3 4 5 7 8 9 10 ]<br>11 25                 | <u>11</u>                      |
| 4996  | SRUTHY J CHANDRAN , APPRENTICE IN X-RAY TECHNOLOGY<br>2{L:51} 8{L:86 M.O} 11{ M.I} 18{L:42}<br>19{L:22} 27{L:38} 31{ M.O}                     |                                                 | <u>2</u>                       |
| 4997  | VARSHA V.S , APPRENTICE - NUTRITION & DIETETICS<br>21{L:227}                                                                                  | [ 21 ]                                          | <u>1</u>                       |

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**THIRUVANANTHAPURAM**

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ADMINISTRATIVE OFFICER

To

Notice Board      Hospital / AMC / Intranet

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 8 / 2023

**Supervisory Staff**

No. Per & Admn(G1)TK/TEMP/AUG/2023

Dated 18/09/2023

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of August 2023**

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                                                                        | Dates of<br>absence/Late/Early>2Hrs         | Total leaves<br>to be deducted |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------|
| 1423  | RAJALAKSHMI.V.R. , SENIOR NURSING OFFICER (WARD) - D<br>4{L:92} 16{L:80} 17{L:22} 22{ M.I}<br>28{L:78}                                                                                                       |                                             | <u>1</u>                       |
| 1446  | GITHAKUMARI.V. , SCIENTIFIC OFFICER (IS & IR)<br>1{ M.0} 2{L:59} 4{L:10} 5{E:90 M.I}<br>10{L:73 M.0} 14{L:14} 16{ M.I} 18{ M.0}                                                                              | [ 23 ]                                      | <u>4</u>                       |
| 1455  | SUJI.K. , SCIENTIFIC OFFICER (CATH LAB)<br>10{ M.0} 16{ M.I} 24{L:120} 28{E:152}                                                                                                                             | [ 31 ]                                      | <u>2</u>                       |
| 1466  | SUDHA P.M. , SENIOR NURSING OFFICER (WARD) - D<br>3{ M.0} 16{ M.0}                                                                                                                                           | [ 11 ]                                      | <u>2</u>                       |
| 1506  | SUNILA RAJ , SENIOR NURSING OFFICER (WARD) - D<br>11{ M.0} 16{ M.0} 18{E:46} 21{E:45}<br>22{E:31} 23{ M.0} 29{L:12}                                                                                          |                                             | <u>1</u>                       |
| 1530  | LIJIKUMAR.G. , SCIENTIFIC OFFICER (MED. ILLSTRN.)<br>5{E:49} 17{E:49} 18{L:35} 24{L:18}<br>28{L:21 E:28}                                                                                                     | [ 25 ]                                      | <u>2</u>                       |
| 1600  | USHA.O.K. , JUNIOR ENGINEER (CIVIL) - B<br>5{ M.0} 7{L:36} 16{L:52} 17{ M.I}<br>23{L:21} 24{L:45 M.0} 30{L:48}                                                                                               |                                             | <u>2</u>                       |
| 1842  | CHRISTU DAS J. , MEDICAL RECORDS OFFICER B<br>8{E:59} 23{E:59} 25{E:87} 30{E:11}                                                                                                                             | [ 10 ]                                      | <u>1</u>                       |
| 1931  | SHIJU V.S. , PURCHASE & STORES OFFICER - A<br>14{L:10} 19{L:10} 24{L:12}                                                                                                                                     | [ 30 ]                                      | <u>1</u>                       |
| 1932  | SHIBU RAJ R. , ASST. ADMINISTRATIVE OFFICER (OMS) - A<br>3{L:22} 4{L:70} 7{L:27} 8{L:23}<br>9{L:17} 14{L:14} 16{L:11} 17{L:17}<br>18{L:19} 19{L:25} 21{L:15} 22{L:21}<br>23{L:13} 24{L:11} 25{L:63} 30{L:24} | [ 5 ]                                       | <u>5</u>                       |
| 1977  | SREEKUMAR B. , JUNIOR ENGINEER (ELECTRICAL) - A<br>1{L:21} 5{ M.I} 6{L:325 M.0} 8{L:10}<br>10{L:11 E:36} 12{L:134 E:53} 14{L:92} 18{L:233}<br>22{L:23} 24{L:58} 30{L:28}                                     | [ 3 7 13 15 17 18 20 23 26 ]<br>27 28 29 31 | <u>17</u>                      |

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|-------|------------------------------------------------------------|-------------------------------------|--------------------------------|
| 2114  | KIRAN K.V. , ASST. ACCOUNTS OFFICER - B                    |                                     | <b><u>10</u></b>               |
|       | 1{L:22} 2{L:21} 3{L:18} 4{L:19}                            | [ 24 ]                              |                                |
|       | 5{L:31} 7{ M.I} 8{L:35 M.O} 9{L:17}                        |                                     |                                |
|       | 10{L:18} 11{L:60} 14{L:20} 16{L:16}                        |                                     |                                |
|       | 17{L:24} 19{E:456 M.I} 21{L:11} 22{L:20 M.O}               |                                     |                                |
|       | 23{L:17 M.O} 25{ M.O} 28{L:36 M.O} 30{L:32 M.O}            |                                     |                                |
| 2115  | CHITHRA T.S. , ASST. ADMINISTRATIVE OFFICER (ACADEMIC) - B |                                     | <b><u>2</u></b>                |
|       | 1{L:12} 10{L:12} 17{L:10} 18{L:66}                         | [ 28 ]                              |                                |
|       | 19{L:22} 21{L:21} 25{L:10}                                 |                                     |                                |
| 2120  | VIDYA K.S. , SR. ACCOUNTS OFFICER - A                      |                                     | <b><u>2</u></b>                |
|       | 4{L:40} 16{L:45} 17{L:42} 18{L:22}                         | [ 23 ]                              |                                |
|       | 22{L:24} 23{L:238} 24{L:58} 25{L:18}                       |                                     |                                |
|       | 30{ M.I}                                                   |                                     |                                |
| 2130  | ARCHANA RAJAN D.A. , ASST. PURCHASE & STORES OFFICER - A   |                                     | <b><u>6</u></b>                |
|       | 1{L:22} 2{L:24} 3{L:24} 4{L:29}                            |                                     |                                |
|       | 5{L:67} 7{L:32} 8{L:38} 9{L:21}                            |                                     |                                |
|       | 10{L:39} 11{L:25} 14{L:44} 16{L:36}                        |                                     |                                |
|       | 17{L:50} 18{L:53} 19{L:24} 21{L:41}                        |                                     |                                |
|       | 22{L:40} 23{L:46} 24{L:40} 25{L:31}                        |                                     |                                |
|       | 28{L:34} 30{ M.I}                                          |                                     |                                |
| 2575  | SREEKESH NAIR S. , ASSISTANT ENGINEER (CIVIL) -A           |                                     | <b><u>1</u></b>                |
|       | 4{L:32} 8{L:10} 19{L:10 E:195} 21{L:11}                    | [ 19 ]                              |                                |
|       | 22{L:52}                                                   |                                     |                                |
| 2656  | HARIKRISHNAN , ASST. SECURITY AND SAFETY OFFICER - A       |                                     | <b><u>3</u></b>                |
|       |                                                            | [ 21 22 30 ]                        |                                |

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